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Date: December 5, 2003

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Name: Commissioner of Patents

Art Unit: 3723

Examiner: RAGHUBA, MAURINA T.

Phone: (703) 308-1361

From: Daniel R. Kimbell  
Reg No. 34,848

Re: Application No. 09/008,353  
Filed July 18, 2001  
ENTMIND KNIFE SHARPENING SYSTEM

File: 45243/DNK/M704

I HEREBY CERTIFY THAT THIS FAX IS BEING FACSIMILE TRANSMITTED TO  
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON December 5, 2003.

*Elizabeth A. Jue*  
Elizabeth A. Jue

\*Correspondence: Amendment Transmittal; Amendment After Final

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Return to Elizabeth A. Jue

Christie, Parker & Hale, LLP  
350 West Colorado Boulevard  
Post Office Box 7060  
Pasadena, CA 91109-7060  
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3/29/04  
This is a copy of what 2 filed by  
Pat 12/5/03. 2 am the attorney of  
record.  
Daniel R. Kimbell  
Christie, Parker & Hale, LLP  
tel 626. 683. 9597

Fax # 703-325-3762

To: Mr. Steve Marcus

From: Dan Kimbell

# facsimile

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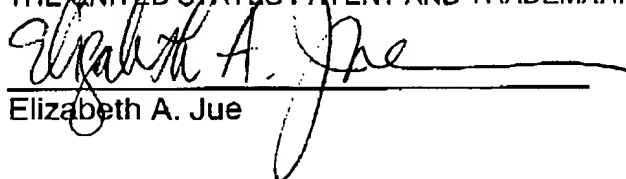
From: Daniel R. Kimbell  
Reg No. 34,849

Re: Application No. 09/909,353  
Filed July 18, 2001  
Entitled KNIFE SHARPENING SYSTEM

File: 45243/DRK/M704

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I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
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Elizabeth A. Jue

\*Correspondence: Amendment Transmittal; Amendment After Final

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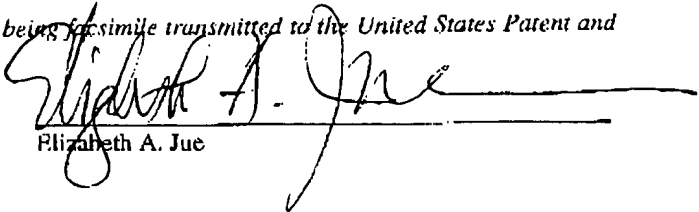
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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being for similar transmitted to the United States Patent and Trademark Office on December 5, 2003.*

  
Elizabeth A. Jue

Applicant : Martin R. Carbone  
Application No. : 09/909,353  
Filed : July 18, 2001  
Title : KNIFE SHARPENING SYSTEM

Grp./Div. : 3723  
Examiner : RACHUBA, MAURINA T.

Docket No. : 45243/DRK/M704

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PostOffice Box 7068  
Pasadena, CA 91109-7068  
December 5, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	13	*20		x \$9.00	x \$18.00	
Independent Claims	4	** 3	1	1 x \$43.00	x \$86.00	43.00
Multiple Dependent Claims ***				\$145.00	\$290.00	
TOTAL FILING FEE						43.00
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 6, 7, 10						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3						
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3						
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

X

The authorization to charge \$43.00 to our Deposit Account No. 03-1728 is attached.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures:


**Amendment Transmittal Letter**  
**Application No. 09/909,353**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Daniel R. Kimbell  
Reg. No. 34,849  
626/795-9900

DRK/eaj

EAJ PAS539855.1-\* 12/5/03 10:46 AM

Title

**KNIFE SHARPENING SYSTEM**

PLEASE SIGN AND RETURN TO ACKNOWLEDGE.

Client RECEIPT

Client ID M704Case No 45243Atty/Sec DBK/eaJDate 12-5-03Date Due 3-26-04Cert of SHARPENING Payling YES

Express Mail No.

Ser/Pat/Reg No:

09/509,353

Filed/Issued :

July 18, 2001

Assigned Enclosed (List Assignee)

DOCUMENT TITLE:  
(List enclosures)**Fax Cover  
Amendment Transmittal  
Amendment After Final**~~REP~~PAT

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